**Załącznik 2a) \_konkurs dla studentów**

Nr rejestracyjny wniosku: RN-N/………-420/2019

**APPLICATION for financing the research project**

**for the students - part I**

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| **1.** | **Anticipated date of the project implementation (max 18 months)** |  |
| **2.** | **Research project title** |  |
| **3.** | **Key words****(min 2 – max 5)** |  |
| **4.** | **Abstract (max 250 words)** |  |

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| **5. Basic information re. the Applicant** | **6. Basic information re. the student**  |
| Surname |  | Surname |  |
| Name  |  | Name  |  |
| Academic title  |  | Academic title  |  |
| Faculty |  | Faculty |  |
| Department  |  | Department  |  |
| E-mail |  | E-mail |  |
| Business phone no. |  | Business phone no. |  |
| Mobile phone no. |  | Mobile phone no. |  |

**7.** **Information on the fulfillment of the requirement & 3 p. 5 pp. d of the Regulations**

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| **Authorship or co-authorship of one publication with the University affiliation issued in the period from 2015 till the date of the contest opening[[1]](#footnote-1) in a journal placed on the Ministry of Science and Higher Education list - part A, B or C**  |
| **Publication**(author/authors, title, journal name, year, volume/number, pages/DOI) | **Student’s affiliation Wroclaw Medical University****Yes/No** | **Journal from Ministry list:****part A, B or C (IF if applicable)** |
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**The University library’s**

**Confirmation**

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| ***8.***  | ***Information on the student’s achievements affiliated to the University (publications from the last 5 years) – max 10 (including publication indicated in the table 7 above)*** |
| **Publication**(author/authors, title, journal name, year, volume/number, pages/DOI) | **Student’s affiliation Wroclaw Medical University****Yes/No** | **Journal from Ministry list:****part A, B or C (IF if applicable)** |
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| ***9.*** | ***Information re. national and international research projects carried out in the last 5 years***  |
| ***Project title*** | ***Project duration*** | ***Project budget***  | ***Funding Institution***  | ***Principal Investigator*** | ***Student’s role in the project***  |
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| ***10.*** | ***List of patents or utility models owned by the Student*** |
| ***Pattern No./ Utility Model No.*** |
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| ***11.*** | ***Attendance at the scientific conferences within the last 5 years***  |
| ***Title of the conference*** | ***Year*** | ***Student’s role (active participation)***  | ***Result of the student’s attendance at the conference***  |
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| ***12.*** | ***Awards/prizes granted to the Student within last 5 years*** |
| ***Awarding institution***  | ***Subject of the award***  | ***Year of being awarded***  | ***International/ national range of the award***  |
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| ***13.*** | ***Participation in works of scientific union*** |
| ***Name of the scientific union***  | ***Time of being active member of the union***  | ***Role***  | ***Achieve effects***  |
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| ***14.*** | ***Scientific experience gained in Poland and abroad in the last 5 years as part of international exchanges as well as national and international practices*** |
| ***Country*** | ***Institution*** | ***Type of the exchange/practice*** | ***Aim of the exchange/practice*** | ***Exchange/practice period***  |
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 ***I hereby undertake to apply the Competition Regulations if the financing is granted.***

*Date the Applicant’s signature*

*Date the student’s signature*

1. The amendment dated 19th June was made upon the Beneficiaries' and University Library's request [↑](#footnote-ref-1)